/281 cont./

726 648 helping them in the town and against the missionary who had brought them.

Peace

727 728 Every time a war between Chiriguanos ends, those who got the worst of it are the first to resume friendly relations. They do it little by little, and the women are most useful for this, the same ones who, with their tongues, contributed not inconsiderably to promoting hostilities. The conquerors readily accept the overtures of peace and immediately resume visits again, during which, if the conversation touches on the last war, the conquered avoid it, that is, they excuse the deceit suffered through some trick, but from time to time they must silently endure the reproaches of one or another bold woman, who are not lacking in the towns (3).

3. A certain young girl, a student in the Santa Rosa Mission, reproached the captain at Ivu, who was asking for a mission in his town after having tried to kill the missionary. But I have already said that this war was directly against the whites.

701 723 643 [704] When a war is regional because several tribes take part in it under the command of a single cacique, as happened in Yaveau's war /282/ against Güiracoti, both regions try to have an equal number of foot soldiers, cavalry, and queremba; otherwise it would be very hard for the weaker side to enter the combat. Güiracoti came to battle aided by the whites and men from Parapiti, but, when he saw that he had fewer people, he fled from Yaveáu, who pursued him with all his men (1).

1. The cacique Yaveáu in his first defeat recovered and suitably prepared for a general and decisive charge on the slopes of the range of Irenta, located one league from the Santa Rosa Mission.